

The 135th Pennsylvania Forestry Association Annual Symposium Registration Form

Mail in or register online at www.paforestry.org

Name/Names: _____

Address: _____

Phone: _____ Email: _____

Registration includes: Continental breakfast, lunch, and refreshment breaks.

Early Bird Registration: Save \$10.00 if you register by September 9th

Individual: \$65.00 x # _____ \$ _____

Couple: \$105.00 x # _____ \$ _____

Virtual Registration: \$25.00 x # _____ \$ _____

Deduct \$10.00 if registered by September 9 \$ _____

Total Registration: \$ _____

Note: Students are welcome to attend at no cost, must include student ID with registration

SYMPOSIUM SPONSORSHIP OPPORTUNITIES:

Cherry Sponsor - \$1000.00

Oak Sponsor - \$ 500.00

Maple Sponsor - \$ 250.00

Friend of PFA - \$ 100.00 or less

Sponsorship Amount: \$ _____

Total Enclosed: \$ _____

Registration deadline: September 24, 2021

Return to: The Pennsylvania Forestry Association 300 North Second Street, Suite 1002,
Harrisburg, PA 17101 • 800-835-8065 - www.paforestry.org - thePFA@paforestry.org

2021 PFA Board of Directors Ballot

The PFA Nominating Committee presents the 2021 PFA Officers and Board of Directors ballot. Please note: Members may mail ballots to the PFA office or vote via the PFA website. Please vote by September 24, 2021. Members are welcome to make write-in nominations in all categories: Nominees must agree to their nomination. Please indicate your acceptance of the slate presented by placing a check at each name, or by offering a write-in nomination. If mailing your ballot, place member name and return address on the outside of the envelope and write "Ballot" on the back of the envelope. The mail-in or electronic voting deadline is September 24, 2021.

PFA 300 North Second Street, Suite 1002, Harrisburg, PA 17101 <http://www.paforestry.org>

Board Officers are elected for a 2-year term - Board Directors are elected for a 3-year term

PRESIDENT:

Randy White _____

Write-In Nomination _____

VICE PRESIDENT:

Matt Sampson _____

Write-In Nomination _____

SECRETARY:

Julianne Schieffer _____

Write-In Nomination _____

TREASURER:

Ken Manno _____

Write-In Nomination _____

PRIVATE SECTOR: Vote for one (1)

David Twining _____

Write-In Nomination _____

FOREST INDUSTRY SECTOR: Vote for one (1)

Wayne Bender _____

Write-In Nomination _____